NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116196

Date: June 30, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	MEDIA ACCESS LAMP
By (Inventors):	Toshiaki DENPO

\boxtimes	Formal drawings (Figs. 1-15; 15 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application N
	(A Preliminary Amendment is attached to reflect this claim
K 7	mit to the state of the properties to also

in the Specification if not already present.) This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA. M

☐ The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Priority of foreign application(s) No. 2003-190 filed January 8, 2003 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing. \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	19 - 20	= 0		
INDEP CLAIMS	2 - 3	= 0		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

filed

SWIALL		
RATE	FEE	<u>OR</u>
	\$ 375	<u>OR</u>
x 9=	\$	<u>OR</u>
x 42 =	\$	<u>OR</u>
+ 140 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

 \boxtimes Check No. 143719 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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